**HIC-VAC Pump-Priming Grant Application Form**

Please complete each section in 11pt Arial font (where stated, word limits must be followed). Please ensure you refer to the Pump-Priming [guidance](https://www.hic-vac.org/files/hic-vac-pump-priming-guidance-ppr3pdf) for details of eligibility and grant requirements.

|  |
| --- |
| **1. Project Title (non-confidential)** |
|  |
| **1a. Short Project Title (6 words or fewer) or Acronym for easy reference** |
|  |

|  |
| --- |
| **2. Lay Summary (non-confidential, as successful projects’ titles and lay summaries will be listed on the HIC-Vac website; 300 words)** |
|  |

|  |  |
| --- | --- |
| **3. Project Duration (12 months maximum duration) with start date and end date** |  |

|  |  |
| --- | --- |
| **4. Applicant Details** | |
| **Project Lead Applicant** |  |
| Name |  |
| Post Held |  |
| Department & Institute |  |
| Country |  |
| Email |  |
| Telephone |  |
| HIC-Vac Network membership level  *Please note at least one applicant must have HIC-Vac Investigator level membership* | Investigator / Associate  (choose one only) |

|  |  |
| --- | --- |
| **Project Co-Applicant 1** | |
| Name |  |
| Post Held |  |
| Department & Institute |  |
| Country |  |
| Email address |  |
| Telephone number |  |
| HIC-Vac Network membership level | Investigator / Associate / Affiliate  (choose one only) |

|  |  |
| --- | --- |
| **Project Co-Applicant 2** (if applicable, add more co-applicants as necessary) | |
| Name |  |
| Post Held |  |
| Department & Institute |  |
| Country |  |
| Email address |  |
| Telephone number |  |
| HIC-Vac Network membership level | Investigator / Associate / Affiliate  (choose one only) |

|  |
| --- |
| **5. Project Relevance to the HIC-Vac Strategic Priorities – mark Y for all that apply:** |
| Methodology development Y / N Regulatory development Y / N  Deeper analysis of existing samples Y / N Challenge agent manufacture Y / N  Ethical framework development Y / N Effect of co-infection on challenge Y / N  Attenuated Challenge Y / N Comparison of natural infection with challenge Y / N |
|  |

|  |
| --- |
| **6. Description of the Proposed Project** – include background to the research, main aims and objectives, planned methods and key milestones. **(1500 words plus we encourage a supporting figure or data or table of no more than a single A4 page as an appendix)** |
|  |

|  |
| --- |
| **7. Description of how the proposed project facilitates cross-network (HIC-Vac) collaborations and how this leads to increased impact of the HIC-Vac network (400 words)** e.g. on the vaccine development pathway, UK ODA priorities, industry engagement, HIC-Vac Early Career Researcher career development, high-impact and high-risk etc |
|  |

|  |
| --- |
| **8. Description of the route to further follow-on funding for the proposed project (200 words)** e.g. will meet MRC, Wellcome Trust, NIHR, BMGF grant remit, proposed future funding from industry etc |
|  |

|  |
| --- |
| **9. Project Budget**  Please specify your costs for your project (£), per partner institution.  *Please note, LMICs will be awarded 100% of project costs (please see guidelines for exclusions); non-LMICs will be awarded 80% of costs and will be expected to have other funding sources for the remaining 20% of costs.* Industry applicants will be awarded 100% of costs.  ***Total project cost (100% FEC) must not exceed £75,000.***  ***Investigator salary costs are not allowed****.* |
| **Partner 1** (please add more sections if needed, so that there is one section per partner) |

|  |  |
| --- | --- |
| **Lead applicant** | |
| Name of Institution name |  |
| LMIC - *(please see guidelines for core-funding exclusions)* | Yes / No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Direct staff costs (£)** | | | | |
| Name | Position | 100% FTE salary | % FTE requested | Cost (£) |
|  |  |  |  | £ |
|  |  |  |  | £ |

|  |  |
| --- | --- |
| **Direct consumables costs (£)** |  |
| Description | Cost (£) |
|  | £ |
|  | £ |
|  | £ |

|  |  |
| --- | --- |
| **Direct equipment costs (under £10,000) (£)** |  |
| Description | Cost (£) |
|  | £ |
|  | £ |

|  |  |
| --- | --- |
| **Other Direct costs (£)** |  |
| Description | Cost (£) |
|  | £ |
|  | £ |

|  |  |
| --- | --- |
| **Total direct cost** (total of above, A) | £ |
| **Indirect** cost (B) | £ |
| **Estates** cost (if applicable) (C) | £ |
| **Total project costs** (A+B+C)  *Please note, LMICs will be awarded 100% of project costs; non-LMICs will be awarded 80% of project costs.* | £ |

|  |  |
| --- | --- |
| **Co-applicant 1** (if applicable, add more co-applicants as necessary) | |
| Name of Institution name |  |
| LMIC - *(please see guidelines for core-funding exclusions)* | Yes / No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Direct staff costs (£)** | | | | |
| Name | Position | 100% FTE salary | % FTE requested | Cost (£) |
|  |  |  |  | £ |
|  |  |  |  | £ |
|  |  |  |  | £ |
|  |  |  |  | £ |

|  |  |
| --- | --- |
| **Direct consumables costs (£)** |  |
| Description | Cost (£) |
|  | £ |
|  | £ |
|  | £ |

|  |  |
| --- | --- |
| **Direct equipment costs (under £10,000) (£)** |  |
| Description | Cost (£) |
|  | £ |
|  | £ |

|  |  |
| --- | --- |
| **Other Direct costs (£)** |  |
| Description | Cost (£) |
|  | £ |
|  | £ |

|  |  |
| --- | --- |
| **Total direct cost** (total of above, A) | £ |
| **Indirect** cost (B) | £ |
| **Estates** cost (if applicable) (C) | £ |
| **Total project costs** Lead applicant (A+B+C)  *Please note, LMICs will be awarded 100% of project costs; non-LMICs will be awarded 80% of project costs.* | £ |

|  |  |
| --- | --- |
| **Total requested funding (all partners)** – cannot exceed £100,000. | £ |

|  |
| --- |
| **10.1 Ethical Concerns** – Does your research involve (please choose Y for all that apply): |
| Use of human biological samples – if yes, please answer Q11.2 Y / N |
| *Use of animals is not allowed.* |
| **10.2 Use of human samples** – please detail how these samples were obtained and confirm that you have appropriate ethical review and approval, and plans in place for any import/export  (200 words) |
|  |

|  |
| --- |
| **11. Equality and Diversity** – HIC-Vac recognises that equality of opportunity is essential to achieving excellence. Please describe how your project supports equality and diversity aims.  (150 words). |
|  |

|  |
| --- |
| **12. Reviewers** – please declare if you are aware of any reason why any individual on the HIC-Vac Network Management Board should not review this proposal. The current Board is listed on the HIC-Vac website <https://www.hic-vac.org/members/network-management-board> |
| Individuals with potential conflicts of interest within HIC-Vac NMB: |

|  |
| --- |
| **13. Required additional documents – please include the following with your application:** |
| If relevant, supporting figure/data/table/gantt chart of no more than a single A4 page Y / N  CV (2 page) and publications list (1 page) for all collaborators on the project Y / N  Letter of Support from Head of Department of Lead Institute Y / N |

|  |
| --- |
| **14. References**  **Please provide a citation list of maximum 20 publications, including title of the paper and first 3 authors.** |
|  |

|  |  |  |
| --- | --- | --- |
| **15. Signature** – Each applicant to please sign and date this form before submission | | |
| **Lead applicant and co-applicants (add more boxes if necessary)** | | |
| **Name** | **Signature** | **Date** |
|  |  |  |
|  |  |  |
|  |  |  |

Please submit your application form and associated documents by 4pm BST on the closing date to the HIC-Vac Network Manager, Claire Puddephatt, at [c.puddephatt@imperial.ac.uk](mailto:c.puddephatt@imperial.ac.uk). Please send any queries about the grant call to Claire at this address as well.

**Useful Resources**

UK Government information on ODA strategic objectives: <https://www.gov.uk/government/collections/official-development-assistance-oda--2>

List of LMIC countries (all countries listed count as LMIC): <http://www.oecd.org/dac/stats/daclist.htm>

UKRI terms and conditions: <https://www.ukri.org/funding/information-for-award-holders/grant-terms-and-conditions/>